UNIVERSITY OF KENTUCKY
PEPP II Summer Program
Kentucky Professional Education Preparation Program “Homegrown Healthcare Providers”
For Students Interested In MEDICINE or DENTISTRY

PEPP II Summer Program, June 10 - July 11, 2015

MISSION

PEPP is a summer academic enrichment program for college students who are interested in becoming rural Physicians or Dentists. We offer many avenues for networking, volunteering, and observations to accelerate your application for professional school. Our goal is to provide our scholars a summer of growth and involvement in becoming future healthcare providers in under-served areas across the Commonwealth of Kentucky.

OVERVIEW

PEPP STEP II is a four-week residential summer program administered by the Professional Education Preparation Program at the University of Kentucky. The program is designed to prepare students from medical and dental shortage counties of Kentucky for the admissions process for medical and dental school and to provide clinical experiences in Medicine and Dentistry. PEPP II is funded by the Dean’s Office of the University Of Kentucky College Of Medicine, with supplemental funding provided by the Commonwealth of Kentucky through the Kentucky Council on Postsecondary Education. Program materials, dormitory housing, and a small stipend to assist with meals are provided.

COST: The cost of UK PEPP II is $750.00, payable upon acceptance to the program.

INSTRUCTION

Instruction and review in Organic Chemistry and Biochemistry and presentations regarding test taking strategies for the MCAT and DAT will be provided. Practice MCAT and DAT exams and admissions advice and future assistance with application and interview preparation for medical school and dental school will be provided. PEPP participants will receive a discount on the ExamKrackers MCAT preparation course. They will receive a 25% discount on the Kaplan MCAT or DAT preparation course.
Hospital and Clinical Experiences

Hospital and Clinical Rotations at the UK Chandler Medical Center and at the UK Hospital and Clinics are a very important part of the PEPP II experience. Participants will have rotations in the Operating Room, the Emergency Department, Pediatrics, and Labor and Delivery, as well as visits to Cardinal Hill Hospital, Special Needs Camps for Children, and the UK Neonatal Intensive Care Unit (NICU). Pre-dental students will also observe and shadow faculty, dental students, and patients in the UK Dental Clinics, including Oral and Maxillofacial Surgery and the Urgent Care Clinic.

Laboratory experiences and Seminars on health-related topics include: medical admissions preparation, dental admissions preparation, interview preparation, organ transplants, genetic defects, cancer, rural practice, hypnosis, autopsy/pathology, oral and maxillofacial surgery, people with disabilities, medical missions, legal topics in medicine, compassion, medical/hospital ethics and issues, therapeutic massage, Alzheimer’s disease, HIV/AIDS, presentations from medical and dental school faculty, experiences in the UK Pathology Lab, hands-on experiences in the Minimally Invasive Surgery Lab, cadaver dissection in the Gross Anatomy Lab, and meetings with admissions representatives of the UK College of Medicine and the UK College of Dentistry.

Eligibility

Applicants must be Kentucky residents whose permanent (home) residence is in one of the medical or dental shortage counties listed below. All applicants must have completed at least two years of college. Applicants must have completed two semesters of general chemistry with labs and two semesters of biology with labs. It is preferred (but not required) that applicants will also have completed two semesters of organic chemistry with labs at the time of participation. In certain cases, students who need to take a summer school class may be allowed to do so while attending PEPP II if the classes are online or evening classes only.

Eligible Counties

Students from these counties are eligible to apply for PEPP II:

- Adair
- Allen
- Ballard
- Bath
- Barren
- Bell
- Boyd
- Bracken
- Breathitt
- Bullitt
- Butler
- Caldwell
- Carlisle
- Carter
- Christian
- Cliffland
- Hardin
- Harlan
- Edmonson
- Elliott
- Estill
- Garrard
- Grayson
- Greenup
- Cumberland
- Harlan
- Henderson
- Hickman
- Hopkin
- Jackson
- Johnson
- Kenton
- Logan
- Knox
- Lyon
- Madison
- Meade
- Menifee
- Marion
- Marshall
- Martin
- Mason
- Martin
- McCracken
- Meade
- Menifee
- Perry
- Pike
- Powell
- Pulaski
- Robertson
- Rockcastle
- Russell
- Scott
- Spencer
- Taylor
- Todd
- Trigg
- Trimble
- Union
- Warren
- Washington
- Wayne
- Webster
- Whitley
- Wolfe

For additional information and updates

Contact Margaret McConnell, Director at (859) 257-8692, email: memcco2@uky.edu
Or, contact Ryan Kennedy, Assistant Director at (859) 257-1968, email: ryankennedy@uky.edu

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*Follow us on @UK_PEPP
(Please print in ink or type. Please answer all questions.)

1) Name: ___________________  First ___________________ M.I. ___________________ First Name Preferred: ___________________

2) Social Security #: _______ - _______ - _______  3) Date of Birth: ___________  4) Place of Birth (City and State): ____________________________

5) Sex: _____ Male _____ Female  6) Racial/Ethnic Self Description ______ African American ______ Asian or Pacific Islander ______ Hispanic ______ Native American ______ White ______ Other (please specify) __________________

7) U.S. citizen ___ yes ___ no  8) Adjusted Family Income for Calendar Year 2012: _______  Number of Children in Family: _______  

9) Mother’s/Guardian’s Job: ____________________________  Father’s/Guardian’s Job: ____________________________

10) Permanent (Home) Address: Street: _______________________________  City: _______________________________

________________________________________________________

State: ___________________ Zip Code: _______________ Permanent (Home) Phone: (___) _______ - _______

Mother’s Cell Phone: (___) _______ - _______ Father’s Cell Phone: (___) _______ - _______

11) Home County: ___________________  12) High School Attended: ____________________________

13) Year of High School Graduation: _______  14) Composite ACT Score: _______  15) SAT Score: _______

16) College/University currently attending: ____________________________

Your College Apartment or Dorm Address: Street: _______________________________

City: ___________________ State: ___________________ Zip Code: _______________ Dorm or Apartment Phone: (___) _______ - _______

Your Email Address: ____________________________  Your Cell Phone Number: (___) _______ - _______

17) College GPA on a 4.0 scale: _______________  18) Science GPA: _______________  19) Major: ____________________________

20) Career Interest: ____________________________  21) Year in college (spring 2014): ___ Sophomore ___ Junior ___ Senior

22) Have you taken the MCAT? ___ yes ___ no  Have you taken the DAT? ___ yes ___ no

If yes, Date(s) of MCAT or DAT _______  MCAT or DAT Scores (list each itemized sub-score) ____________________________

23) When do you plan to take the MCAT? ___________________ or DAT? ___________________  

24) Have you ever participated in a summer enrichment program? ___ yes ___ no  If yes, year of participation: __________________

If yes, in what program did you participate? ____________________________

25) Have you participated in an MCAT or DAT preparation course? ___ yes ___ no  If yes, year of participation: __________________

If yes, in what program did you participate? ____________________________

26) Name of College Academic Advisor: ____________________________  Advisor’s Phone: (___) _______ - _______

Advisor’s Campus Address: ________________________________________________________________

Advisor’s Department: ____________________________  Advisor’s Email Address: ____________________________

27) Scholarships and Honors: ________________________________________________________________

28) Extracurricular Activities: ________________________________________________________________

29) Activities You Enjoy: ________________________________________________________________

30) Have you worked during college? ___ Yes ___ No  If yes, approximately how many hours per week? __________________
31) Do you plan to take a summer school class during PEPP II?  ___ Yes  ___ No  If yes, what class will you take?  ________________
   Time of day class will be held: ____________________  Days of the week class will be held: ____________________

32) If you are accepted, do you plan to live in (check one):  the UK PEPP II Dormitory  ___  (or)  Your own Apartment or Housing  ___

33) Have you ever been charged with or convicted of a misdemeanor or felony?  ___ Yes  ___ No  If yes, please explain on a separate sheet of paper.

34) Have you ever been subject to academic or personal disciplinary action?  ___ Yes  ___ No  If yes, please explain on a separate sheet of paper.

35) Please list your 2015 Spring Course Schedule:

36) Please list all Chemistry, Biology, and Physics lecture courses and labs taken. Indicate if you are currently enrolled.

<table>
<thead>
<tr>
<th>Biology:</th>
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<tbody>
<tr>
<td>General Chemistry:</td>
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<tr>
<td>Organic Chemistry:</td>
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| Physics:                      |

37) STATEMENT OF PURPOSE (ESSAY): Write a two to three page statement describing your interest in pursuing a health career, specifically stating why you wish to become a physician or a dentist and why you wish to participate in PEPP II. This statement (essay) should be typed.

38) By my signature below, I hereby certify that the information provided on this application and in my Statement of Purpose is true and accurate to the best of my knowledge.  I agree to pay a fee of $750.00 for my participation in PEPP II if I am accepted to the program.

______________________________________________  _________________________________
Signature of Applicant                  Date

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*  APPLICATION DEADLINE  *

Your Application Must Be Received at the PEPP Office by March 4, 2015 and Must Include:
1) This fully completed PEPP II Application  (Incomplete applications will not be considered.)
2) Your Statement of Purpose (Essay)
3) Your Photograph  (Your application will be considered incomplete without your photograph.)
4) All College Transcripts of your College Grades through December 2014  (Unofficial copies will be accepted.)

 Mail Your Application To:
Margaret McConnell / Ryan Kennedy
UK PEPP II
Room 103
Chandler Medical Center Annex 5/ 1096 Veterans Dr.
University of Kentucky
Lexington, KY 40536-0078

Applicants will be notified by approximately mid-April. To inquire about your status, call (859) 257-1968 or (859) 257-8692.