**UK PEPP Scholars Summer Program Dates:** JUNE 10 - JULY 11, 2015

(For Students who will graduate from high school in 2015 and will be Entering College Freshmen in the Fall of 2015)

PEPP is a summer academic enrichment program for high school graduates and college students who are interested in becoming rural Physicians or Dentists. We offer many avenues for networking, volunteering, and observations to accelerate your application for professional school. Our goal is to provide our scholars a summer of growth and involvement in becoming future healthcare providers in under-served areas across the Commonwealth of Kentucky.

**Eligibility**

Students from any of the counties or two urban areas listed below are eligible to apply for UK PEPP Scholars. It does not matter where the applicant plans to attend college. Please also note the Additional Eligible Counties listed below.

<table>
<thead>
<tr>
<th>Adair</th>
<th>Butler</th>
<th>Edmonson</th>
<th>Harrison</th>
<th>Lawrence</th>
<th>Magoffin</th>
<th>Menifee</th>
<th>Perry</th>
<th>Todd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Allen</td>
<td>Caldwell</td>
<td>Elliott</td>
<td>Hart</td>
<td>Lee</td>
<td>Marion</td>
<td>Metcalf</td>
<td>Pike</td>
<td>Trigg</td>
</tr>
<tr>
<td>Ballard</td>
<td>Carlisle</td>
<td>Estill</td>
<td>Henderson</td>
<td>Leslie</td>
<td>Marshall</td>
<td>Monroe</td>
<td>Powell</td>
<td>Trimble</td>
</tr>
<tr>
<td>Bath</td>
<td>Carter</td>
<td>Garrard</td>
<td>Hickman</td>
<td>Letcher</td>
<td>Martin</td>
<td>Montgomery</td>
<td>Pulaski</td>
<td>Union</td>
</tr>
<tr>
<td>Barren</td>
<td>Casey</td>
<td>Graves</td>
<td>Hopkin</td>
<td>Lewis</td>
<td>Mason</td>
<td>Morgan</td>
<td>Robertson</td>
<td>Warren</td>
</tr>
<tr>
<td>Bell</td>
<td>Christian</td>
<td>Grayson</td>
<td>Jackson</td>
<td>Lincoln</td>
<td>Martin</td>
<td>Muhlenberg</td>
<td>Rockcastle</td>
<td>Washington</td>
</tr>
<tr>
<td>Boyd</td>
<td>Clay</td>
<td>Green</td>
<td>Johnson</td>
<td>Livingston</td>
<td>McCracken</td>
<td>Nelson</td>
<td>Russell</td>
<td>Wayne</td>
</tr>
<tr>
<td>Bracken</td>
<td>Clinton</td>
<td>Greenup</td>
<td>Kenton</td>
<td>Logan</td>
<td>McCreary</td>
<td>Ohio</td>
<td>Scott</td>
<td>Webster</td>
</tr>
<tr>
<td>Breathitt</td>
<td>Crettenden</td>
<td>Hardin</td>
<td>Knox</td>
<td>Lyon</td>
<td>McLean</td>
<td>Owen</td>
<td>Spencer</td>
<td>Whitley</td>
</tr>
<tr>
<td>Bullitt</td>
<td>Cumberland</td>
<td>Harlan</td>
<td>Larue</td>
<td>Madison</td>
<td>Meade</td>
<td>Owsley</td>
<td>Taylor</td>
<td>Wolfe</td>
</tr>
</tbody>
</table>

**Overview**

The primary focus of the UK PEPP Scholars Summer Program is college preparation and clinical / hospital experiences in Medicine and Dentistry. UK PEPP Scholars will experience college dormitory life and participate in a variety of activities at the UK Chandler Medical Center, the UK Hospital, the UK College of Medicine, and the UK College of Dentistry. Health-related seminars, as well as staff support regarding the admissions process for medical and dental school, are important components of PEPP.

University of Kentucky PEPP Scholars will study chemistry and biology. They will have rotations in the Labor and Delivery and Operating Room departments at the UK Medical Center. Seminar topics include: Medical Admissions and Dental Admissions, Osteopathic Medicine, Autopsy/Pathology, Medical Case Studies, Cancer, Organ Transplants, Genetic Diseases and Defects, Hypnosis, Massage Therapy, Compassion, Medical Ethics, HIV/AIDS, People with Disabilities, Alzheimer’s Disease, and Rural Practice. Clinical site visits and lab experiences include the UK College of Medicine Human Gross Anatomy Lab (cadaver lab), the UK Pathology Lab, Dental Labs, a Psychiatric Hospital, a Children’s Hospital, and Camps for Children with Special Needs.

**Selection**

The Selection Committee will carefully review the written personal statement, letter of recommendation, application, transcripts, and standardized test scores when determining the selection of participants. Applicants will be notified of their status around April 1. A limited number of alternates will also be selected and possibly be invited to participate as late as June. Each student will receive a
small stipend to assist with the cost of meals. Campus dormitory housing is provided. All participants are required to live in the UK PEPP residence hall and attend all program activities, including occasional weekend and evening activities.

**PEPP IS LIMITED TO STUDENTS INTERESTED IN BECOMING A PHYSICIAN OR A DENTIST.**

### Cost of Participation

Due to the current state budget shortfall, PEPP has had to absorb multiple budget cuts during the past two years and into the current biennium. In order to continue to administer PEPP without seriously compromising the program, the Council on Postsecondary Education, the University of Kentucky, and the University of Louisville are in agreement that each participant shall contribute a fair portion of the cost of administering the program. The PEPP fee will be based on family annual income (after all allowable deductions) as reported on the family’s most recent IRS Form 1040 (calendar year 2013). **Participants shall be required to pay a fee according to the following PEPP FEE SCHEDULE:**

<table>
<thead>
<tr>
<th>Family Annual Taxable Income</th>
<th>Required Payment</th>
</tr>
</thead>
<tbody>
<tr>
<td>$29,999 or Less</td>
<td>$0</td>
</tr>
<tr>
<td>$30,000 – 34,999</td>
<td>$150</td>
</tr>
<tr>
<td>$35,000 – 39,999</td>
<td>$300</td>
</tr>
<tr>
<td>$40,000 – 44,999</td>
<td>$450</td>
</tr>
<tr>
<td>$45,000 – 49,999</td>
<td>$600</td>
</tr>
<tr>
<td>$50,000 – 54,999</td>
<td>$750</td>
</tr>
<tr>
<td>$55,000 – 59,999</td>
<td>$900</td>
</tr>
<tr>
<td>$60,000 – 64,999</td>
<td>$1,050</td>
</tr>
<tr>
<td>$65,000 – 69,999</td>
<td>$1,200</td>
</tr>
<tr>
<td>$70,000 – 74,999</td>
<td>$1,350</td>
</tr>
<tr>
<td>$75,000 or Greater</td>
<td>$1,500</td>
</tr>
</tbody>
</table>

### For More Information about UK PEPP Scholars, Please Contact:

Margaret McConnell, Director / Email: mcmcco2@uky.edu / Phone: (859) 257-8692 / FAX: (859) 323-8190

Or contact: Ryan Kennedy, Assistant Director / Email: ryankennedy@uky.edu / Phone (859) 257-1968

*Like us on [www.facebook.com/ukpepp](http://www.facebook.com/ukpepp)*

*Follow us on [@UK_PEPP](http://www.facebook.com/ukpepp)*

Please Note: An additional PEPP Summer Program for entering college freshmen is administered at the University of Louisville. For information about U of L PEPP, please contact Katie Leslie at (502) 852-8109.

PEPP is funded through the Kentucky Council on Postsecondary Education. PEPP is conducted in cooperation with the University of Kentucky, the University of Louisville, and the UPike Kentucky College of Osteopathic Medicine.

Your PEPP Application Must Be Received at the PEPP Office by February 4, 2015 and Must Include:

1. Personal Statement (Essay)
2. Sealed Letter of Recommendation from a Science or Math Teacher
   (The Letter of Recommendation must be confidential and sealed and signed by the teacher on the seal of the envelope. This letter should include an assessment of the applicant’s interpersonal skills, reliability, perseverance, communication skills, self-confidence, empathy/consideration of others, ability to interact and work with others, maturity and judgment, strengths/weaknesses, potential to set and achieve goals, and motivation for a career in medicine or dentistry.)
3. Official High School Transcript (Transcript must show all courses and grades from Grade 9 through December 2014 of Grade 12)
4. A List of Your Classes You Are (or will be) Enrolled In for the Spring 2015 Term (either shown on your transcript or on a separate list)
5. UK PEPP Scholars Application (Complete all sections.)
6. Copies of your ACT (and/or SAT Scores if you have taken the SAT) (Unofficial copies from your school are acceptable.)
7. Your Photograph (required) (NOTE: Your application will be considered incomplete if you do not include your photograph.)

MAIL ALL DOCUMENTS TO:
Margaret McConnell / Ryan Kennedy
UK PEPP Scholars
Room 103
UK PEPP SCHOLARS APPLICATION
2015 SUMMER PROGRAM

Name_________________________________________________________       ________________________
First                           Middle                          Last

Address________________________________________________________________________________________________________
Street/Route/Post Office Box     City                          State               Zip

County of Residence_______________________ Social Security No._________________________________

Home Phone ____/_____/________      Another phone where you can be reached ______/______/_________

Date of Birth ______/_____/______        Male ____         Female____       Single _____        Married _____

Email Address (print clearly)__________________________________________________________

Your Cell Phone_____/_____/_____

Racial/Ethnic Self-Description: African American ____       Caucasian _____        Hispanic ______
Asian or Pacific Islander____
Native American or Alaskan Native ____  Other (Please identify):___________________________

High School currently attending ______________________  High School Phone No. _____/______/_______

H.S. Graduation Date ________   GPA (on 4.0 scale)______   Class Standing ________   Class Size _______

What college will you attend? __________________    When?______      Career Interest _________________

In the fall (2015), you will be a (check one):   First Year College Student _____       Other (list)___________

List extracurricular, academic, sports/athletics, teams, clubs, volunteer activities, community service, music, hobbies, personal
interests, and any church or school activities or projects in which you have participated. Please also list leadership activities, honors,
and awards (you may attach a separate sheet if necessary.):

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

Your H.S. Guidance Counselor’s Name:____________________  Counselor’s Email Address:____________________________

Have you participated in any other summer enrichment programs?   No_____       Yes______       When?__________
If yes, title of program:_________________________________________________________________________________________

Have you taken any college courses for credit?    No _____       Yes _____
Name of College ____________________________   Course Taken ____________________________   Final Grade ______

________________________________             __________________________________

________________________________             ________________________

________________________________             ________________________

________________________________             ________________________

Are you presently employed? __________ Type of Job ____________________________   Hours Per Week____

Have you ever been subjected to disciplinary action at school?    No_____       Yes______
++ Have you ever been required to leave school for disciplinary reasons? No _____ Yes _____
++ Have you ever been charged with or convicted of a misdemeanor or felony? No______ Yes______

If you answered yes to any of the above three questions, please explain (you may use an additional sheet of paper if necessary).

<table>
<thead>
<tr>
<th>Mother’s Contact Information</th>
<th>Father’s Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mother or Guardian (name) __________________</td>
<td>Father or Guardian (name)____________________</td>
</tr>
<tr>
<td>Address (mother)____________________________</td>
<td>Address (father)____________________________</td>
</tr>
<tr>
<td>Home Phone (mother)__________________________</td>
<td>Home Phone__________________________</td>
</tr>
<tr>
<td>Father)____________________________________</td>
<td>Father)____________________________________</td>
</tr>
<tr>
<td>Mother’s Work Phone__________________________</td>
<td>Father’s Work Phone__________________________</td>
</tr>
<tr>
<td>Mother’s Cell Phone__________________________</td>
<td>Father’s Cell Phone__________________________</td>
</tr>
<tr>
<td>Mother’s Occupation__________________________</td>
<td>Father’s Occupation__________________________</td>
</tr>
<tr>
<td>Mother’s Education Level______________________</td>
<td>Father’s Education Level______________________</td>
</tr>
<tr>
<td>Mother’s Income $__________________________</td>
<td>Father’s Income $__________________________</td>
</tr>
</tbody>
</table>

# of Children in Family ______ Ages of Children in Family (not including applicant)________________________ # of Persons Living at Home____

Please explain any special circumstances you would like to be known in considering you for the PEPP Scholars program (e.g., lengthy family illness, change in employment or income status, disabled parent, etc.). Use an additional sheet of paper if necessary.

******************************************************************************************

ESSAY

Please submit a personal statement (essay) that describes your interest in becoming a physician or a dentist and why you are interested in attending UK PEPP Scholars. Your personal statement should not exceed three pages.

FAMILY INCOME

Please indicate your Family Annual Taxable Income for the calendar year 2013 as reported on your income tax forms: $_____________________

SIGNATURES

1. STUDENT SIGNATURE: By my signature below, I hereby certify that the information provided in this application and in my personal statement (essay) is true and accurate to the best of my knowledge.

   ___________________________________________  Date

   Student (Applicant) Signature

2. PARENT OR GUARDIAN SIGNATURE: By my signature below I certify that my Family Annual Taxable Income for the Calendar Year 2013 is true and accurate as reported in this application (under the heading Family Income). I understand that if my child is accepted to PEPP, we will be required to pay the corresponding fee as listed in the PEPP Fee Schedule under the heading: Cost of Participation.

   ___________________________________________  Date

   Parent or Guardian Signature
Application Deadline: UK PEPP Applications Must be Received at the PEPP Office by February 4, 2015